



Worship Service Theme: Fourth Sunday of Advent: PEACE

Helpful Elements:

Christmas hymnal and sing-along recordings

Purple table covering

Advent stand and electric candles

Advent banner

Nativity scene (separate table)

Welcome: Welcome! My name is ____ and I'll be leading our worship time today. Today is the fourth Sunday of Advent. The word "advent" comes from the Latin term "adventus" which means "arrival" or "coming," and it's the season when the church remembers and celebrates the coming of Christ to earth, as well as anticipating his return.

(Turn on the candles of Hope, Love, and Joy – or have someone in the front row "light" them.)

The first three Sundays of Advent, we lit the candles of hope, love, and joy; today we light the **PURPLE** candle of peace, remembering how the birth of Jesus brought hope, love, joy, and peace into the world. Please pray with me as we open our time together.

Opening prayer: God of hope, who brought love into this world,
be the love that dwells between us.

God of hope, who brought peace into this world,
be the peace that dwells between us.

God of hope, who brought joy into this world,
be the joy that dwells between us.

God of hope, the rock we stand upon,
be the center, the focus of our lives
always, and particularly this Advent time.

Amen.¹

¹ http://faithandworship.com/prayers_Advent.htm

Hymns:

Joy to the World

O Come O Come Emmanuel

Angels from the Realms of Glory

First reading: Isaiah 55: 10-13

As the rain and the snow

come down from heaven,

and do not return to it

without watering the earth

and making it bud and flourish,

so that it yields seed for the sower and bread for the eater,

¹¹ so is my word that goes out from my mouth:

My word will not return to me empty,

but will accomplish what I desire

and achieve the purpose for which I sent it.

¹² You will go out in joy

and be led forth in peace;

the mountains and hills

will burst into song before you,

and all the trees of the field

will clap their hands.

¹³ Instead of the thornbush will grow the juniper,

and instead of briars the myrtle will grow.

This will be for the Lord's renown,

for an everlasting sign,

that will endure forever.

This is the word of the Lord; thanks be to God.

Hymns:

It Came Upon the Midnight Clear

We Three Kings

The First Noel

Second reading: John 14: 16-17, 25-27. This is Jesus speaking to his followers. Jesus said, “I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth ... You know the Spirit, for he dwells with you and will be in you. ... ²⁵ These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.”

This is the word of the Lord; thanks be to God.

Hymns:

Angels We Have Heard on High

O Little Town of Bethlehem

Good Christian Friends, Rejoice

Interactive Homily: Let’s talk more about peace.

- What does it take to live a peaceful life? What makes life peaceful?
 - Inner calm and well-being; outer nonviolence, cooperation
- The Hebrew word for peace, *shalom*, means “whole” – God’s perfect plan for people and creation, inside and out.
 - Why is God’s complete peace often so difficult? Why is inner and world peace so elusive?
 - Anger, discord, worry
- What are God’s promises about peace?
 - There are more than 400 mentions of peace in the King James Bible
 - At Christ’s birth, the angels’ song says “Peace on earth, good will to men,” and Christ is often called the Prince of Peace.
 - In the passage we read from the gospel of John, Jesus promises “my peace I leave with you; not as the world gives.”
 - The apostle Paul also wrote of God giving us “peace that passes understanding” (Philippians 4)
- How do we see these promises come true in our lives and world?
 - Shalom = Peace with each other; peace with God; peace with all people
- What can we do here and now to foster peace in ourselves? for each other?
 - We choose to believe God’s promises

- Choose peaceful thoughts/actions
- Perspective, dedication, creativity
- Knowing God's LOVE.
- In the words of Henri Nouwen, Catholic priest and writer: "Nothing is more important in peacemaking than that it flow from a deep and undeniable experience of love. Only those who know deeply that they are loved and rejoice in that love can be true peacemakers."

... Let's take a moment to silently pray and reflect on the peace of God.

(Silent Prayer) ... Lord, in your love and mercy, hear our prayers. Now let us pray the Lord's prayer together:

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever, Amen.

Hymns:

**Go Tell it on the Mountain
Away in a Manger**

Third Reading: Amazing Peace: A Christmas Poem By Maya Angelou [**this is a long poem; bracketed sections may be omitted**]

Thunder rumbles in the mountain passes
And lightning rattles the eaves of our houses.
Flood waters await us in our avenues.

Snow falls upon snow, falls upon snow to avalanche
Over unprotected villages.
The sky slips low and grey and threatening.

[We question ourselves.
What have we done to so affront nature?
We worry God.
Are you there? Are you there really?

Does the covenant you made with us still hold?]

Into this climate of fear and apprehension, Christmas enters,
Streaming lights of joy, ringing bells of hope
And singing carols of forgiveness high up in the bright air.
The world is encouraged to come away from rancor,
Come the way of friendship.

[It is the Glad Season.

Thunder ebbs to silence and lightning sleeps quietly in the corner.
Flood waters recede into memory.
Snow becomes a yielding cushion to aid us
As we make our way to higher ground.]

[Hope is born again in the faces of children
It rides on the shoulders of our aged as they walk into their sunsets.
Hope spreads around the earth. Brightening all things,
Even hate which crouches breeding in dark corridors.]

In our joy, we think we hear a whisper.
At first it is too soft. Then only half heard.
We listen carefully as it gathers strength.
We hear a sweetness.
The word is Peace.
It is loud now. It is louder.
Louder than the explosion of bombs.

[We tremble at the sound. We are thrilled by its presence.
It is what we have hungered for.
Not just the absence of war. But, true Peace.
A harmony of spirit, a comfort of courtesies.
Security for our beloveds and their beloveds.]

We clap hands and welcome the Peace of Christmas.
We beckon this good season to wait a while with us.
We, Baptist and Buddhist, Methodist and Muslim, say come.
Peace.

Come and fill us and our world with your majesty.
We, the Jew and the Jainist, the Catholic and the Confucian,
Implore you to stay awhile with us.
So we may learn by your shimmering light
How to look beyond complexion and see community.

It is Christmas time, a halting of hate time.
On this platform of peace, we can create a language
To translate ourselves to ourselves and to each other.
At this Holy Instant, we celebrate the Birth of Jesus Christ

[Into the great religions of the world.
We jubilate the precious advent of trust.
We shout with glorious tongues the coming of hope.
All the earth's tribes loosen their voices to celebrate the promise of Peace.]

We, Angels and Mortals, Believers and Non-Believers,
Look heavenward and speak the word aloud.
Peace.

We look at our world and speak the word aloud.
Peace.

We look at each other, then into ourselves
And we say without shyness or apology or hesitation:

Peace, My Brother.
Peace, My Sister.
Peace, My Soul.

Hymns:
Silent Night
O Holy Night

Fourth Reading: Peace, from *Spiritual Literacy*, by Frederic and Mary Ann Brussat²

² pp. 348-349

In marked contrast to [human] history, the wisdom traditions challenge us to be gentle, compassionate people, to practice peace.

We begin in our homes with how we treat those who are nearest and dearest to us. As the Jesuit peace activist John Dear tells us, “Violence occurs when we forget and deny our basic identity as God’s children, when we treat one another as if we were worthless instead of priceless.”

The practice of peace involves introspection. Mahatma Gandhi, [one of] the world’s most foremost voices of nonviolence, said, “If you love peace, then hate injustice, hate tyranny, hate greed—but hate these things inside yourself, not in another.”

The practice of peace continues in the neighborhood and at work where our sense of community has grown tattered and frail. Nobel Peace Prize winner Mother Teresa brings to mind what is at stake here: “If we have no peace, it is because we have forgotten that we belong to each other.”

Hymns:

Lo, How a Rose E’er Blooming

Closing Blessing: (Strike bell as you say the word “Lord”)

The Lord bless you and keep you; the Lord make his face shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and grant you peace. Amen.

Closing Hymns:

Hark the Herald Angels Sing

O Come All Ye Faithful

(optional) Doxology

Extra Material:

Ephesians 2: 13-21

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in

one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord.