

Worship Service
Third Sunday of Lent: CHARITY

Welcome: Welcome! Thank you for coming to our service today. My name is _____ and I'll be leading our worship time. Today is the third Sunday of Lent, the 40 days leading up to Easter, a time of reflecting on our humanity and God's glory. We use the color purple during Lent as the color of repentance and forgiveness. Today we'll be looking at the idea of **charity**.

Please pray with me as we open our time together.

Opening Prayer: Great and loving God, we ask that your Holy Spirit bless our time together and to refresh us with your presence. In the midst of a world full of trouble and strife, we thank you for watching over us, guiding us, and especially forgiving us. Enable us to enter your presence joyfully and reverently, and let us depart today with the assurance that our sins are forgiven. Fill us, O God, with the peace which passes understanding. Amen.

Opening Hymn: Doxology, p. 1

Statement of Faith: Let us affirm our statement of faith by reciting Psalm 23 together:

The Lord is my shepherd; I shall not want.

²He maketh me to lie down in green pastures: he leadeth me beside the still waters.

³He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Hymns:

Savior, Like a Shepherd Lead Us, p. 3

Amazing Grace, p. 4

Holy, Holy, Holy, p. 5

First Reading: Isaiah 58:6-9

“Is not this the fast that I choose:
to loosen the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?”

⁷Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?

⁸Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the Lord shall be your rear guard.

⁹Then you shall call, and the Lord will answer;
you shall cry, and he will say, ‘Here I am.’”

This is the word of the Lord; thanks be to God.

Hymns:

Jesus Loves Me, p. 6

Softly and Tenderly, p. 7

It is Well with My Soul, p. 10

Second reading: 2 Corinthians 9: 6-11

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹As it is written,

“He has distributed freely, he has given to the poor;
his righteousness endures forever.”

¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God.

This is the word of the Lord; thanks be to God.

Hymns:

Come, Thou Fount of Every Blessing, p. 12

Shall We Gather at the River, p. 13

I Need Thee Every Hour, p. 15

Interactive Homily:

- Let's think a bit about charity. In this case, we're thinking about charity as *giving* (it's also often translated as *love*). What kinds of things can we give to others in need?
 - money; time; attention; care; food; shelter; employment
 - nationally: shared resources, technology, expertise.
- How do you feel when you give something to someone else?
- Is it easy? hard? What makes it easy or hard?
 - worried about not having enough ourselves; worried the money might not go to "good use"
- How do you make giving a habit?
 - do it regularly, cheerfully
 - My dad told me an interesting story the other day. He has always been a generous person to his family and friends, but I wouldn't say he's been a philanthropist; I don't know of any charitable organizations that he gives to. But now, at age 88, his vision has widened. "I have a \$20 in my pocket," he told me, "and today I have to find someone to give it to. I especially hate seeing women on the street corners asking for money. We have so much, it's easy for me to simply go up to someone and say 'Today's your lucky day.'"
 - "Without the practice of charity, [a person's] life grows stale and unfeeling, and a nation's existence becomes self-centered and insecure."¹
- What about God? What has God given us?
 - We are children of the King – he has given us life, *everything*
- So who is the ultimate Giver? We can never out-give God.

Especially because we are in the season of Lent, a time of reflection and repentance, let us pray together to be reminded of the virtue and value of charity.

¹ Jeffrey Moses, *Oneness*, p. 136.

(Silent Prayer) ... Lord, hear our prayers. Now let us say the Lord's prayer together:

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever, Amen.

Hymns:

O For a Thousand Tongues to Sing, p. 16

My Jesus, I Love Thee, p. 17

The Old Rugged Cross, p. 18

Third Reading: Charity is a universal principle from the world's religions because it's seen as a blessing. Here's what major religions have to say about charity:²

Give to him that asketh thee, and from him that would borrow of thee turn not thou away. –Christianity

The Prophet said: "Give in charity and do not withhold it, otherwise Allah will withhold it back from you." –Islam

He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again. –Judaism

As a full jar overflowing pours out the liquid and keeps back nothing, even so shall your charity be without reserve – as a jar overturned. –Buddhism

Charity belongs to the most honorable nobility of Heaven, and is the quiet home where man should dwell. –Confucianism

Hymns:

When I Survey the Wondrous Cross, p. 19

² from *Oneness*, by Jeffrey Moses, p. 136-8

Beneath the Cross of Jesus, p. 20

Fourth Reading: A Short Story called “Charity Wars”

There was a chassid [a pious Jewish person] who, whenever he was approached with the request for a donation for charity, would stick his hand into his pocket and take out a few coins. Then, with a hastily mumbled “just a minute...,” he would again dig into his pocket and come up with another few coins.

Someone who noticed his custom once asked him: “Why do you always give in two installments? Could you not take out the full sum you want to give at once?”

“Every act of charity is a victory over our selfish nature,” replied the chassid. “I just can’t resist the opportunity to score two victories for the price of one.”³

Hymn:

How Great Thou Art, p. 23

Closing Blessing: (Strike bell as you say the word “Lord”)

The Lord bless you and keep you; the Lord make his face shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and grant you peace. Amen.

Closing Hymn: Doxology, reprise, p. 23

Matthew 6:1-4

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

² “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³ But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. And your Father who sees in secret will reward you.

³ http://www.chabad.org/library/article_cdo/aid/304955/jewish/Charity-Wars.htm